SUPERVISOR'S USE ONLY

91098



Level 2 English, 2014

91098 Analyse specified aspect(s) of studied written text(s), supported by evidence

9.30 am Thursday 13 November 2014 Credits: Four

Achievement	Achievement with Merit	Achievement with Excellence
Analyse specified aspect(s) of studied written text(s), supported by evidence.	Analyse specified aspect(s) of studied written text(s) convincingly, supported by evidence.	Analyse specified aspect(s) of studied written text(s) perceptively, supported by evidence.

Check that the National Student Number (NSN) on your admission slip is the same as the number at the top of this page.

You should answer ONE of the essay questions in this booklet.

Check that this booklet has pages 2-12 in the correct order and that none of these pages is blank.

YOU MUST HAND THIS BOOKLET TO THE SUPERVISOR AT THE END OF THE EXAMINATION.

TOTAL 5

Question number:		
Written text type(s): Novel Drama Poetry/song lyric		
Tick (✔) your selection. Non-fiction Short story Digital/online text		
Print media		
OC		
Title(s): Of course when they ask for poems of the Realities' of black women		
Author(s):		
arace Nichols		
idea - danger of a stereotype		
· Vesticialina madrive		
- overcoming not accepting victim mentality		
Reader reaction		
- snock - disapointed		
- irritalated - lope		
- aculta		
E E		
Para 1		
- confronting stereotype		
E'		
Paraz		
- Questioning growing limitations		
Para 3		
- Grouping		
Para 4 to		
- hope		

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Your essay should be at least 350 words long. The quality of your analysis is more important than the length of your essay.

Your essay should include:

- an introduction that states the focus of your essay
- key points related to the question, supported by examples and quotations
- a conclusion that focuses on your argument.

Support the points you make with specific details from the text(s).

Begin your written text(s) essay here:

Being stereotyped can make one feel cheated and misrepresented. In the poem "Of course when they ask for poems about the Realities' of black women, written by Grace Nichols, she investigates the idea of the dangers of a stereotype and the importance of breaking free from the victim mentality by rising above the appression. Nichols uses a variety of language techniques to communicate the idea, and in doing so takes the reader feel and have a combinations of reactions to the text. Throughout the text

At the very beggining, Nichols confronts the inflictors of the stereotypes by addressing not only the general public but anyone who stereotypes. This poem is written in response to a book club request in relation to an account of the 'realities' of black women - unemployed, minimum wage income and desprete. Nichols uses the accusatory pronoun they'

This assuming group of people and directs this poem at them. She expresses their desire 'What they really want is a specimen whose heart is in the dust, this metaphor illustrates the common sterectype. I woned the term 'specimen' dehumanizes the individual, and instead lefers to something which is unknown, something to study. The heart is the symbol of love and is used to describe the home of the soul, to have such an important feature in the dust', suggests emotional defeat, whose self-esteem is unatainable. Nichols refers to this, as this is what the book club' want to hears and to be reinforced that this idea is true.

Nichols recognises the desires of the request, to give proof and reinforce the idea of the stereotype. She writes 'validation of the abused stereotype already in their heads'. This shocks the reader and makes them reflect on when they may have assumed the stereotype as it is the state that the feel comfortable with the combination of these two phrases make the reader realise who frequently the stereotype is used. The word 'abused' refers to the overase of the stereotype and also the stereotype of the abused victim of family violence. Nichols use of specific techniques make the reader become accordent the of the inquestioned expistence of the stereotype in our society and instead get them to question it.

Nichols then goes on to reveal the changers of the stereotype and reductive nature it has on an individual. She states the reason behind why the stereotyped is maintained even in a forever advancing society! mother-of-suffer? This refers to the ayde of the stereotype that to this refers to the ayde of the stereotype that to the same and race, in-escapable. accompanied with the words 'trampled oppressed' describes the state of mind and restrictions the individual feets. This causes the reader to feel sorry for the individual and regretful: f they had ever stereotyped someone as they realise the limitations and restrictions placed on that individual upon doing so.

Michols then goes onto expose the absurctity of grouping individuals and therefore making assumptions based on a person gender, race and colour. She state her opinion I say I can write no poem to hold the essence of a blackwoman or a white woman or a green woman. This triple construction uses colour in a divitory mannar along with the use of sarcasm as a green woman is impossible, just like grouping black woman together or where white woman for that matter. She tries to demonstrate the diversiting

of woman by using a simile like a contrasting sky of rainbow spectrum, which likens it to the sky an aspect of our world which is vast, limitless and forever changing. By doing this she encourages to reader to think this of all humans, non-judgmental just like the do the sky.

Nichols the introduces the idea of refusing the stereotype, "/ cannot subscribe to the victim mentality" by not surrending to it and insteel inspires hope in her last stanza. The describes her ideal "we black women full-of-we selves walking orashing out with each clancing step's her conjunctive verb suggesting that women hold their heads up high and show the pricte they hold, through their body language. The "crushing out with each dancing step", is inclented to demonstrates the idea of pushing outside the locurdaries It is also repeated huice in the stanca to reinforce the actions of liberation, determination and raising above opression with the vivid verbs crushing and dancing! This last stanza makes the reader feel inspired by these ideas. They are left feeling hopeful and with the will to not only change themselves but also society.

In this poem Nichols uses strong and powerful language techniques to shape how we reaction and feel towards the ideas she inhallows

through out. She makes us realise the dangers of the stereotype and shocks us with the blatent truth of how society treats the stereotyped. She allows us to question and reflect the absurdity of the action and inspires us to make a change to how we treat others in the future.

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TOTAL 6

Written text type(s): Tick (✔) your selection.	Novel	Drama	Poetry/song lyric
non (*) your selection.	Non-fiction	Short story	Digital/online text
	Print media		
Title(s): Unknoi	in Cirl	in the Mi	denity librol
Author(s):			7
Arre	Sexton		

	PLANNING primagery, windere kno
Andyse pri langua	age Rokses were used to
in the written I tox	age leatises were used to go one or more characters ounding unmarried notherhood
· bone of my some sin	ounding unmarried mother hard
I touch your eleck	like Threes
They war to know	The Pack are shepherded dan
- 1948 1990 1946 19	no mo
1/10 1-12/2/2	/
you hill of chilo	, way men got and kare
Will i rach som	ce trecagnize e lace trecognize
days long	of your breath is six
· drink my answers	in
Dane of my hour	
an institution her	ne belong but this is
· Your lips are oning!	ue belong but this is you will not know me ue they are led with love.

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Support the points you make with **specific details** from the text(s).

Begin your written text(s) essay here:

be detrimental vieus. people influence power society has live we commentary inwed makerbood, leading separation her newbon Me .oloctos and are e stablished 3 huchire

The contrasting altholes the unknown girl feels towards the holie institution and lowards her baby is revealed through notional imagery. Bexton uses notinal imagery of bone bone at my bone to demonstrate the clase bond between mother and body. This influences me to associate their

relationship to nature. A stery a belonging and nutering connection. This connection to native is little demonstrated when Sexton uses the since I louch your cheeks like Planers. Flavers with semotetions of soll imacence couses me to view their conection as natural and laring. Marever these displays of smple lac are much larger by the setting of the dinical institution. The natural imagery is startly contrasted by the nurses now their caps you are shepherobol observed alorch holls. This reveals the institution as cold and histile. The dodas and nurses remain laceless and debeloed. * Concerned schily lactual information rather than empiral cepil. The others of the otolors aris revealed through their behaviour. The clockers heat the whowen get with disolan the obelos refun to soold me! This enforces The key theme of the stigms surrounding innomical motherhood. The doctors believe it is unacceptable for the unknown girl he keep her bedy as she is unued.
This is emphasised by the noble they ask of me! The darkers ask only her the name of the tother not the mother. This establishes the attitude that men uere eonsidered the dominant sex. Because 42. This corrects the whan English 91098, 2014
Girls relationship with her being which is

way vassionato

unknown girl is unmarried she is incapable of coving to her body. * In testiniony to Mis. The Cirls Who Went Away written by Anne Shoresser, published in 1963 and these circulating during the time this poem was written in the early 1960s. Is devoctating case study of the blame quitt, shame and isolation, experienced by increal women with children. Gimilar to the poem men are seen as pendelum souls gaing the way men go I and leave you hill of child. The woman is shamed and silenced. and silenced. The unknown girl remains unamed giving the poem uniersality as this auto be any woman. The comparison and contrast of The unknown girls athline lowards child established though notrol imagery is leving and nuturing. Contrasted by her resentful atthede favords hashle institution and oboliges who head her with contempt. a result of this the unknown girl feels histroked and upset as she is forced to abandon her belied buly.

English 91098, 2014

The poem has five eleven line stonzas which are structured by an abob rhyme structure. This strict stanza structure reinforced by repetition of words illustrates The constrictions placed on the unknown girl due to societal expectations. Sexton arde the poem following on obab whyme scheme. This means that her every hour sentences the hist and third" line will shape with each other and the second and touth the will rhyme with each other. For example, in the first stanza the 10st word of every second sentence long strong wrong throng belong and long! Each shanza is written following a parellel stucking. first line and final repeals iself For example. The third Janza begins with Yours is the lice I recognize and hinghes with Will buch some hace I recognize! crucial change signifies the juminent separation and isochion the tenhoun girl will experience when she haves her child. Every word above is dictated by an imposed structure similarly the unknown girls breedom is restricted by doctors at the institution uphalding The institution exphalding societal mass. The rigid stanza structure

reveals the negative attitude of the unknown use only girl who kels constrained by societal ideals. As sil is deemed uncompate for her to heep her boby by saidy

The his! hid and Allh shows describe the physical interdependency of the mother unkrun girls conversational fore. Allowing the reacter insight in to the attitude of the unknown git the contrain girl and addresses her child directly and informally 'Child the owners of your breath is six obeys long! This direct acties demonstrates how the Chikman the girl leels retor a correction to her boby. There are no prefenses in this relationship. the bary You orink my onsuers in: The bady senses their noting! connection. Resulting in the unknown girl being able to establish, a close bond with her girl experiences is apparent. You sense there way we belong but this is an inshition bed. You will not know me very long: The unknown girls have significe The fersion she experiences knowing their relationship is only temporary. The have of this poem reveals the unknown girls

Extra space if required. Write the question number(s) if applicable.

QUESTION NUMBER

with her body 'Your Paring connection 1/25 are animal they are feel with lare's she describes their close bind with detail. However supo the anchon and allows the reader insight in the anxiety and known the unknown girl is experiencing. conclusion. The others of the carpinan girl and of the nurses and slooters at the institution revealed through imagery, structure and tone Corresting natural imagery of the baky with the institution emphasises the corrasting attitudes the unknown girl feels knowns her beloved body and the Mishtabion. The rigid skines sheeking the intercen girl highlights how by the attitude and 15 constrained 10kols of 1950s to 1960s society which she less pressured to contam to. Lastly, the time anobles the reader insight into the attitude of the curknown girl as she and exes the imminent separation of and the baby. The social stigma guranding unused matherhood sliving the

ASSESSOR'S USE ONLY

QUESTION NUMBER

Extra space if required. Write the question number(s) if applicable.

time Unknown Cirl in the Moternity Ward was written results in the poem roising questions and consing the reach to reach for mentionally to this paverbal poem.

Grade	Question	Text Title	Comment
5	5	Of course black	Some convincing understanding shown. Identifies the
		women	use of pronoun, symbol, diction, and triple
			construction and explains significance of these to the
			ideas. More implicit on "shape your reaction".
6	2	Unknown girl in	Good on "attitudes of characters in the poem". Links
		the maternity	between features and attitudes are not always clear;
		ward.	candidate does not show insightful understanding.